## Summer Food Service Program (SFSP) Pre-operational Site Visit Form

**Instructions:** Prior to the SFSP opening date, a SFSP sponsor representative must visit all **new sites** and all sites determined to have **operational problems** in the previous year. Complete and maintain a "Pre-operational Site Visit" form for each required site visit. *Document only one pre-operational site visit per form*.

Sponsor name:		Date of review:	
Site name:		Site number:	
Address: Phone:		Monitor's arrival time:	
		Manitar's departure time:	
Si	te supervisor:		
1.	Type of site (check one):		
	☐ Boys & Girls Club ☐ Housing comple	olex Salvation Army	
	☐ Child Care/Head Start ☐ Library	School	
	☐ Faith Based ☐ Parks & Recreat	ation YMCA/YWCA	
	☐ Farmers' Market ☐ Playground	Other (specify):	
3. 4.	Estimated number of children the site could serve: _  Estimated number of at-risk children in the area:  Estimated number of personnel needed to adequate.  Are the present facilities adequate for an organized r  Yes  No (please explain):	ely control the food service: meal service?	
6.	For the estimated number of children, does the site	e have:	
	Shelter for inclement weather?	Yes No	
	Adequate cooking facilities (if applicable)?	Yes No	
	Adequate storage for prepared or delivered food?	Yes No	
	Storage space for records at site?	Yes No	
	Adequate refrigeration?	Yes No	
	Access to a telephone?	$\square$ Yes $\square$ No	

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7.	7. What types of organized activities are possible or planned at this site?	
8.	8. Improvements or corrective actions needed before the site opens:	
Ιc	I certify that the above information is correct.	
	Monitor's signature Date	

## **SFSP Pre-operational Site Visit Form**



For information on the SFSP, visit the CSDE's SFSP webpage or contact the Summer Meals staff in the CSDE's Bureau of Health/Nutrition, Family Services and Adult Education, 450 Columbus Boulevard, Suite 504, Hartford, CT 06103-1841.

This document is available at https://portal.ct.gov/-/media/SDE/Nutrition/SFSP/Site\_Visit\_Form\_SFSP\_Preoperational.pdf.

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- mail: U.S. Department of Agriculture Office of the Assistant Secretary for Civil Rights 1400 Independence Avenue, SW Washington, D.C. 20250-9410;
- (2) fax: (202) 690-7442; or
- (3) email: program.intake@usda.gov.

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